

Agenda

ANU Library Staff Consultative Committee

MEETING NO. Meeting number. 03/2023

DATE / TIME Tuesday 13 June, 2023, 2:00 - 3:30pm

VENUE Graneek Room, JB Chifley Library and Zoom

CONTACT Roxanne Missingham/Margaret Prescott

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Part 1. Formal items:

| 1.1 Minutes | 1 Minutes from the previous meeting | | | | | | | |
|--|-------------------------------------|---------------|-----------------------|---------------------------|--|--|--|--|
| <u>Previous Minutes</u> | | | | | | | | |
| Action required | \square For information | ☑ For discuss | ion 🗆 For ded | cision | | | | |
| 1.2 Matters arising from the last meeting | | | | | | | | |
| Meeting | Item | | Status | Responsible officer/notes | | | | |
| | | | | | | | | |
| 1.3 Attenda | nce and apologies | | | | | | | |
| Action required | \square For information | ☐ For discuss | ion \square For dec | cision | | | | |
| Welcome to the | members in attendance | and new me | embers. | | | | | |
| Part 2. Reports and policy matters | | | | | | | | |
| 2.1 Report from the Chair (Roxanne) | | | | | | | | |
| Chair's report SIS Staff: Information communication on WHS (paper at end of agenda) | | | | | | | | |
| Action required ☐ For information ☐ For decision | | | | | | | | |
| 2.2 Library and Work Health & Safety report (Christian) | | | | | | | | |
| WHS end of Quarter 2 Reports Library – end of Quarter 2 statistics | | | | | | | | |
| Action required | ☐ For information | ☑ For discuss | ion 🗆 For ded | cision | | | | |
| 2.3 Reports from work areas present (5 dot points, copy to Margaret asap please) | | | | | | | | |
| Action required ☐ For information ☐ For discussion ☐ For decision | | | | | | | | |

Part 3. Other business

3.1 Any other business

| Action required | \square For information | \square For discussion \square For decision | |
|-----------------|---------------------------|---|--|
| 3.2 Next meeti | ng | | |
| Action required | ☑ For information | \square For discussion \square For decision | |

Tuesday 8th August 2023, 2:00 - 3:30pm



4.1 New and ongoing action items

Item minutes

| Action ID | Description | Responsibility | Status | Notes |
|-----------|-------------|----------------|--------|-------|
| | | | | |
| | | | | |
| | | | | |